

# ATMANAND SARASWATI SCIENCE COLLEGE (ENGLISH MEDIUM)

ADDRESS: SHREE SWAMI ATMANAND SARAWATI VIDYA SANKUL KAPODRA, VARACHHA ROAD, SURAT-395006

WEBSITE: <u>www.sassc.in</u>

EMAIL: <u>asscsurat@gmail.com</u>

# JOB APPLICATION FOR NON TEACHING STAFF

For Office Use Only				
Advertisement Da	Advertisement Date: / / 20 In			
Department :				
Post Applied :				
Candidate : Eligibl	e / Not Eligible			
Remark:				

Advertisement Date & No:	Passport Size
Post Applied for:	Photo
Department:	
Specialization:	
1. PERSONAL INFORMATION:	
(I) Full Name (In Block Letters as in HSC Mark sheet):	

(II) Father's/ Husband Name:

(III) Mother's Name:

2. Date of Birth:	Age [(as o	Age [(as on date) completed years]:			
3. Gender:	_ Marital Status:	Blood Group:			
4. Nationality:	Re	ligion:			

5. Do you belong to (Please tick): OPEN / SC / ST / OBC / Person with Disabilities (PWD) / Ex–Serviceman

/ Dependent of Defence personnel killed / Disabled in war action / other:	
6. CORRESPONDENCE ADDRESS:	

Pin:-	Phone No.: Office:	Res:
Mobile: (1)	(2)	
E-Mail ID:	Pan Card Number:	

## 7. COMPUTER KNOWLEDGE:

Microsoft Office: Excel [ ] Word [ ] PowerPoint [ ] (Tick Mark [V] wherever applicable.)

Accounting Software (If necessary, please Specify): \_\_\_\_\_

#### 8. LANGUAGES KNOWN:

No	Language	Writing	Reading	Speaking
1				
2				
3				
4				

## 9. EDUCATIONAL QUALIFICATIONS: (FROM S.S.C. ONWARDS)

No	Degree	Name of the University / Board	Year of Passing	No. of attempts	Class / Percentage / CGPA	*Equivalent Percentage in case of CGPA
1						
2						
3						
4						
5						

\* Proof of Conversion from CGPA to percentage is a must

# **10. PROFESSIONAL EXPERIENCE: (From Present Post)**

No	Employer's Name And Address	Post held	Pay Scale	Length of Service (date)		Nature of work
				From	То	( Adhoc / Contractual / Permanent)
1						
2						
3						
4						
5						
A)	Academic Experience:	Years	B) Other I	Experience:		Years
	Total Experience (A+B):Years				Years	

#### 11. Extra-Curricular Activities / Hobbies: \_\_\_\_\_

# 12. Any other relevant information:

# 13. Please give details of two References (If you have any):

(i) Name:	(ii) Name:
Designation:	Designation:
Full Address:	Full Address:
Contact No. & Fax	Contact No. & Fax:
E-mail:	E-mail:

## DECLARATION

,	, declare that

the statements made in this application are true to the best of my knowledge and belief. I understand

that misleading or wrong information supplied may lead to immediately rejection of

Application/appointment if found subsequently.

Date: \_\_\_\_\_

Place:\_\_\_\_\_

(Signature of Applicant)